

BUSINESS REPORT

**MONTANA HOUSE OF REPRESENTATIVES
61st LEGISLATURE - REGULAR SESSION**

HOUSE AGRICULTURE COMMITTEE

Date: Thursday, January 29, 2009
Place: Capitol

Time: 3:00 pm
Room: 472

BILLS and RESOLUTIONS HEARD:

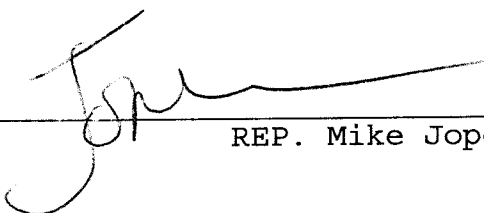
Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

HB 282, HB 290, HB 368

EXECUTIVE ACTION TAKEN:

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

COMMENTS:



REP. Mike Jopek, Chairman

HOUSE OF REPRESENTATIVES
Roll Call
Agriculture COMMITTEE

DATE: Jan. 29, 2009

<u>NAME</u>	<u>PRESENT</u>	<u>ABSENT/ EXCUSED</u>
Representative French	✓	
Representative Butcher		✓
Representative Roundstone	✓	
Representative Bean	✓	
Representative Furey	✓	
Representative Regier	✓	
Representative Fleming	✓	
Representative Randall	✓	
Representative Howard	✓	
Representative Kerns	✓	
Representative Taylor	✓	
Representative Dickenson	✓	abs
Representative Wagner	✓	
Representative Caferro	✓	abs
Representative Warburton	✓	
Representative McClafferty		✓ ex
Representative Hoven	✓	
Representative MacDonald	✓	
Representative Belcourt	✓	
Chairman Jopek	✓	

**Montana House of Representatives
Visitors Register**

Agriculture Committee

Date 1/29/09

Bill No. HB 368 **Sponsor(s)** Rep. J. Fleming

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
John Fleming	HD 12	✓		
Joel Clarrmont	MT Dept of Ag	✓		
Chris Christensen	MT Farmers Union	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

**Montana House of Representatives
Visitors Register**

Agriculture Committee

Date 1/29/09

Bill No. HB 290 **Sponsor(s)** Rep. W. Grinde

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

Name and Address	Representing	Support	Oppose	Inf.
CLARE WITcomb	SELF	✓		
Linda Grylzan	Grow Montana	✓		
Deborah Math	Consumer	✓		
LEVI BRITBIM	AMTOPP		✓	
GERALD LANDBY	AMTOPP		✓	
Jeanne Charter	WCC/NPRC Billings	✓		
Shoshone McComas	Self	✓		
Cheryl Brill	Self	✓		
Rachel Negaard	Self	✓		
Daniel Negaard	Self	✓		
GREG AMES	MT. DEPT. AG			X
CHRISTIANSEN	WLFV	✓		

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

C:\Documents and Settings\cl3184\My Documents\Agriculture Visitor Registration

Montana House of Representatives Visitors Register

Agriculture Committee

Date 1/29/09

Bill No. HB 282 Sponsor(s) Rep. W. Grinde

PLEASE PRINT

PLEASE PRINT

PLEASE PRINT

[illegible]

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.

C:\Documents and Settings\cl3184\My Documents\Agriculture Visitor Registration